

SONBEAM

Via de Cristo Newsletter

Volume 29, Issue #5

September-October 2010

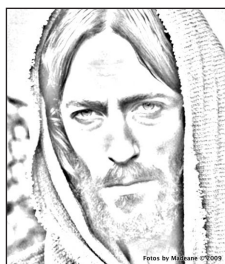
Returned Renewed Refreshed

Greetings Dear Brothers and Sisters in Christ,

Five members of *your* Secretariat recently spent three days in St. Paul, MN attending the annual gathering of Secretariats from around the world. Our long days began and ended with worship services, with the days introspective self growth and opportunities for sharing “best practices” for growing Via de Cristo in our communities. Personally, I returned renewed and refreshed with a new commitment to how important the Via de Cristo is to developing leaders to support their pastors, work in their churches and bring the light of Christ into their environments.

One thing that that I realized after meeting with folks from around the country is how blessed we are that most of us in our Sonbeam community come from a fairly small geographical area around Tampa Bay. Some Via de Cristo communities cover an entire state, and often people drive two-three hours to participate in Ultreyas and weekends. Very few of us are more than an hour drive from any of our community activities. Our fall weekends are fast approaching; if you have been called to the teams, you will be the light of Christ that the candidates see during those three days. If you are not serving on the team, I pray that you will make the relatively short journey to come serve in the background with others from the Community. Come for a day, the weekend or just a few hours. I look forward to seeing you at upcoming Ultreyas and at Camp Rotary during the weekends.

In His Love,
Jim McConnell
Lay Director



Leaders' Workshop

September 18 from 8:30 AM to 1:30 PM
First United Methodist Church Pinellas Park

Attention all community and weekend 56 team members!. Saturday September 18, 2010 will be our fall Leaders' Workshop at First Methodist Church Pinellas Park. There will be workshops on the following weekend positions: Rector and Rectora, Head and Asst. Head Chas, Table Leaders and Silent Professor, Prayer Chas, Palanca and Mail, Chas, Cooks, Head and Asst. Head Server, Spiritual Director, Pilgrim and Babe Chicks.

If you ever wondered just what team members in these positions do during the weekend, this is your trained staff. Whether you are a veteran or a new babe chick, there is always something to be learned at these informative seminars.

If you are a Babe Chick, please plan to attend the Pilgrim and Babe Chick workshop. This session will answer your questions about the weekend and give insight to many of the behind the scenes activities, and will prepare you to work on future teams.

Community Calendar

Sep 18	Leader's Workshop, 8:30 AM FUMPP
Oct 23	Team Commissioning, 5:00 PM Hope Lutheran Church - St. Pete.
Nov 11-14	Men's VdC Weekend #56
Nov 18-21	Women's VdC Weekend #56
Dec 4	Post Ultreya, 4:00 PM FUMPP

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Men's VdC Weekend #56

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Greetings Brothers & Sisters,

How quickly time flies! I can't believe it has already been three months since I was called to serve as Rector for Men's VdC #56. Time jcu"tgcnn{"Eqyp"d{0" I qf"jcu"vtwn{"dnguugf"vjku"vgc o"d{"ikxkpi"wu"ci tgcv" location for our core and regular team meetings. Our team is mostly hwnn."pggfkip"qpn{"9"o qtg"o gp"vq" fmm"qww"vjg"ncuv"tquvgt"urquv0"K"eqpvkpwg" vq"eqxgv" {qwt"rtc {gtu"cu"y g" fpcnk|g"vjg"vgc o"cuukip o gpvu"cpf"dg ikp" our team meetings. Please continue to pray for the women's team as well. I also would ask that if you cannot serve on team, please consider coming up to camp for a little while and help work behind the scenes, gurgekcnn{"ugv/wr"cpf"vgct"fqyp0" I qf"nqxgu" {qw" ("uq"fq"K##

Your Brother in Christ,
Jonathan Foster

Women's VdC Weekend #56

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Greetings and Ultreya from Women's Via de Cristo Weekend #56!

The core team continues to meet and prepare for the fall weekend, and team meetings began on August 28th. We have a new facility for our team meetings; it is First Presbyterian Church of St. Pete. It is a blessing kpi"vjcv"vjku"ejwtej"ku"cnnykpi"wu"vq"dg" fttuv"vk o g"wugtu#"V jg" fktgevkqpu" and address are on the website.

Core Team:

Diane Nummi, Head Cha	Moe Paulton, Head Palanca Cha
Patty Burrows, Asst. Head Cha	Kristen Beiler, Computer Cha
Dianna Voss, Head Prayer Cha	Carol Ann Bates, Back Up Rectora
John Fullerton, Spiritual Director	

Your prayers are truly being felt as we come together and begin preparations for the weekend. I would also ask each of you to be in prayer regarding those the Lord would have you sponsor on the coming weekends. I hope to see you at the Team Commissioning and at Rotary's Camp Florida!

In His Love,
Shirley Hoch, Rectora

**Then Jesus said to His disciples,
"If anyone would come after Me, he must deny himself
and take up his cross and follow Me."**

DE YII`]o). 2, "

PRAYER, PRAYER, PRAYER

If it is a Thursday night, Fri, Sat or Sun, somewhere in the world, a weekend retreat is happening!!! So I simply ask that sometime during any Thursday night - Sun you pray for all Cursillistas. That is the heart of extended palanca!!! PRAYER!!!

The Extended Palanca letters, if you recall, are the letters that come from other movements letting the candidates know that they are being PRAYED FOR during their weekend retreat. I think that that was the o q o gpv"K" fpcmm{" o gnvgf"qp"O [" y ggmgpf0"Tgcfkpi" that people in other states and even in other countries would bother to pray for me... wow, that was the AHA moment for me.

The letters that the Sonbeam Via de Cristo sends out to other movements are brought to our gatherings, as many as possible, for signatures, again, as many as possible. Please look for them and remember, whether you have signed a letter or not ... All of you, PRAY!

Thank you and God Bless you all!

Your Extended Palanca Servant,
Linda "Beanie" Barnard

Purchasing!

The summer is fading away and it is time for our thoughts to turn to the fall VDC weekends. As we begin to prepare for the weekend shopping we want to remind you to take part in the weekend by signing up for food palanca. Your participation is vital to our Sonbeam community. You can sign up at the Ultreya or at team meetings.

We are looking forward to serving with you behind the scenes.

Blessings to you all,
Jane and Jerry Brown, Purchasing agents

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Our work as God's servants
g s validated—or n —in the d ails. People are watching us as we stay at our post, alertly, unswervingly... in hard tim , tough tim , bad tim ; en we're beaten up, jailed, and mobbed; working hard, working late, working without eating; with pure heart, clear head, steady hand; in gentlen , holin , and hon t love; en we're telling the truth, and en God's showing his power; en we're doing our b t s ing things right; en we're praised, and en we're blamed; slandered, and honored; true to our word, though di rusted; ignored by the world, but r ognized by God; te ifically alive, though rumored to be dead; beaten within an inch our liv , but refusing to die; immersed in tears, y always lled with deep j ; living on handouts, y enriching many; having n hing, having it all.

(2 Corinthians 6:4-10 — The Message)

Prayer Warrior Palanca

I am blessed to once again serve you as Prayer Line Coordinator.

One thing that is a constant in my life is knowing that I can always count on my Sonbeam Via de Cristo family. In time of need this community comes together to pray or to lend a hand in love and in actual grace for one another. I hope you know that you too can depend on your brothers and sisters to bend their knees and pray for whatever your needs may be.

Please contact me if you have a need for prayer. Eqpf fgpvkc"rtc {gt"tgs wguvu"ctg"jcpfngf"ykvj"vjg" utmost care and respect.

Thank you for being a prayer warrior for this community. Praying is true Palanca.

I qf"nqxgu" {qw"cpf"uq"fq"K0
Patti B. Strong
pattib2911@yahoo.com 727-527-5563

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The Place of Exaltation

“... J us took ... them up on a high mountain apart by themself ...” (Mark 9:2)

We have all experienced times of exaltation

on the mountain, when we have seen things from I qfuu" rgturgevkg"cpf" jcxg" ycpvgf"vq"uvc{"vjgtg0"Dwv" I qf" yknn"pgxgt"cmnq y "wu"vq"uvc{"vjgtg0"Vjg"vtwg"vguv"qh" our spiritual life is in exhibiting the power to descend from the mountain. If we only have the power to go up, something is wrong. It is a wonderful thing to dg"qp"vjg" o qwpvckp" ykvj" I qf."dww" c" rgtuqp"qpn{" i gvu" there so that he may later go down and lift up the demon-possessed people in the valley (see Mark 9:14–18). We are not made for the mountains, for sunrises, or for the other beautiful attractions in life—those are simply intended to be moments of inspiration. We are made for the valley and the ordinary things of life, and that is where we have to prove our stamina and uvtgpi vj0 [gv"qwt"urktkvwcn"ugn f u j pguu"cn y c { u" y cpvu" repeated moments on the mountain. We feel that we could talk and live like perfect angels, if we could only stay on the mountaintop. Those times of exaltation are exceptional and they have their meaning in qwt"nkhg" ykvj" I qf."dww" y g" o wuv" dgy ctg"vq" r t g x g p v" q w t" urktkvwcn"ugn f u j pguu"htq o" y cpvki" vq" o cmg"vjg o" vjg" only time.

We are inclined to think that everything that happens is to be turned into useful teaching. In actual fact, it is to be turned into something even better than teaching, namely, character. The mountaintop is not meant to teach us anything, it is meant to make us something. There is a terrible trap in always asking, “What’s the use of this experience?” We can never measure spiritual matters in that way. The moments on the mountaintop are rare moments, and they are o gcpv" hqt" uq o gvjki" "kp" I qfuu" rwtrqug0



Rollo Schedule

Friday	Rollo Title
10:45 AM	Ideal
11:50 AM	Vjg" Pcvwtg"qh" I qfuu" I tceg
2:00 PM	Layperson as Church in the World
3:45 PM	I qfuu" I tceg"kp" Cevkqp
4:50 PM	Piety
Saturday	
9:30 AM	Study
10:50 AM	Ogcpu"qh" I tceg
2:15 PM	Apostolic Action
3:25 PM	Qduvcengu"vq" Nkhg"kp" I tceg
5:00 PM	Leaders
Sunday	
9:00 AM	Vjg"Uvwf{" ("Gxcp i gnk cvkqp"qh"vjg" Environment
9:50 AM	Nkhg"kp" I tceg"qt" E j tkuvkcp" Nkhg
10:55 AM	Developing Christian Community with our Environments
1:30 PM	[qwt"6vj" Fc{" ykvj" I tqwr" Tgwpkqp" and Ultreya

Community should consider mealtimes at 8:00 AM, 1:00 PM and 6:30 PM arriving 30 minutes prior to help serve in the dining room. KITCHEN HELP IS ALWAYS NEEDED!

VdC Groups Online

VdC 1 is for prayer and praise.

VdC 2 is for warm fuzzies.

VdC 3"ku"vjg"qh f eken"cppqwpeg o gpv"nkgp" hqt"Ugetg-tariat and for receiving the announcement that the current newsletter is available online for printing at home.

You can sign up for any or all of these communications online as well as unsubscribe from any or all.

Spiritual Director Additions

We welcome Pastor Dick White and Pastor Jerry Straszheim as Spiritual Directors for the community. Pastor Jerry will be the Head Spiritual Director; both vjgug" fpg"rcuvqtu"lqkp" Lqjp" Hquvg0

National Lutheran Secretariat (NLS)

The warm hospitality from Minnesota was very welcoming; this was the consensus throughout the event. Attendees were from 50 states but from one

We were introduced to the NLS newsletter, *Conexions* day, the major articles focused on Palanca—true Palanca: Prayer. Our hosts demonstrated true Palanca by praying daily in the Palanca Chapel for the delegates by name, praying for the weekends, the movement, and through personal prayer, too.

An Orientation for our very large group of and the college where the event was held. Worship throughout the weekend was an eye-opening experience. I am unused to continuously sharing and responding to the reading of confession or scripture except on our VdC weekends. I followed and responded to all those so many times over the course of the weekend that I began to hear Him, not just repeating by rote because it was expected.

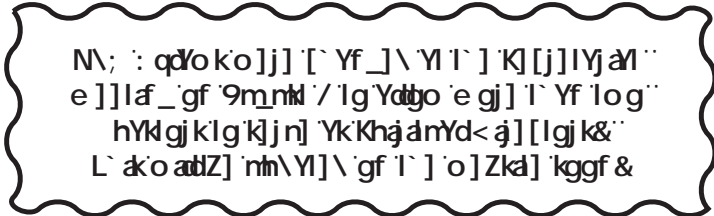
Our first Secretariat business meeting was Thursday afternoon, with introductions and the “seating of the delegates.” I didn’t realize we would be sitting at a designated place with name cards beautifully arranged. It was quite humbling to realize that I was Of the six active Florida movements, Sonbeam was delegates from 36 of our 48 movements as well as several international Via de Cristos.

Friday and Saturday the seminars included Reigniting Your 4th Day, Finance Information and Outreach for Your Community. I sat in on two of the three: the 4th day and Finance; both of which I found groups. Attracting those who are beginning their 4th day walk is the purpose of the NLS booklet for the Babe Chicks..

At Saturday Night’s banquet, we heard about grouping in reunion groups, listened to the lovely ser-

enaders’ perfect harmonies, chatted with new friends from Northern California and enjoyed the company of

In His service,
Denise Bentley #22 Palanca Chair



Our Treasurer’s Report

Hello to all from Michigan,

The latest Treasurer’s Report is printed on the next page. There are some expenses that have not been deducted yet from this report: 1-an additional \$748 in NLS 2010 Annual Meeting expense, Cards for weekends #56. The Spaghetti Dinner/Talent Show on August 7th will also incurred some expense; but, due to the generosity of our community, a sizable deposit of approximately 1400. was made! Even with this income, you can see that we are getting low! So-o-o-o-.....

So, now is the time for ALL of those called to serve on teams #56 to get their fees turned in. It is time for all of the Sonbeam community to sign up on the Palanca Sheets and get your checks turned in. And it is time for all to think about sponsoring a process. A reminder that \$50 must accompany the candidates form and the remaining \$50 must be paid before the weekend. You can see from the report that there are Candidate Scholarship funds available. They are not automatic!!!

Scholarship requests can be made through the treasurer or the chair of Pre-Via de Cristo (a note accompanying the paperwork, a phone call, an e-mail).

See you in September or October.

Your Treasurer,
Edith Scheer

Treasurer's Report

As of July 16, 2010

General Fund

Balance at Last Report – June 12, 2010		\$ 3,426.91
Deposits and Transfers		
" " I tggp"Rcncpec"Lwpg"34."Wnvtg{c"*pq"ecuj+"	394022	
Toward Banner Poles	121.00	
Transfer from NLS Meeting Fund	394.00	
Team Fees	50.00	
Candidate Fees	50.00	
CD Interest June	.22	
Total Deposits and Transfers		\$ 787.22
Expenditures and Transfers		
Ultreya Supplies 6/12	64.28	
Northwest Presb Church	100.00	
" PNU"4232/"6"Tg i kuvu" ("5"Vtcxgn"Cnnqy"	3.834022	
Banner Poles for camp	181.52	
PO Box Rental 1 year	70.00	
Total Expenditures and Transfers		(\$-2,027.80)
Ending Balance for General Fund		\$2,186.33

Scholarship Fund

Balance at Last Report – June 12, 2010		\$1,157.05
Deposits and Transfers (Pr Betts)	10.00	
Total Deposits and Transfers		10.00
Expenditures and Transfers	0.00	
Total Expenditures and Transfers		0.00
Ending Balance for Scholarship Fund		\$1,167.05

NLS Meeting Fund

Balance at Last Report – February 13, 2010		\$394.00
Deposits and Transfers	0.00	
Total Deposits and Transfers	0.00	
Expenditures and Transfers	394.00	
Total Expenditures and Transfers		-394.00
Ending Balance for NLS Meeting Fund		\$0.00

This fund is now closed. Will reopen if funds are received.

St. Stephens Fund

Balance at Last Report – December 5, 2009		\$5,069.53
The St. Stephen's Fund has been put in a short term CD and is no longer a part of our cash.		
Ending Balance for St. Stephens Fund		\$5,069.53

Total of all funds – This is checkbook balance		\$3,353.38
St. Stephen's Fund -- Certificate of Deposit		\$5,069.53
Total Assets 07/13/10		\$8,422.91

The Essentials

Basics of the Via de Cristo Method

When you think of the essentials of something y j cv"fq" {qw"vj kpm"vjg { "ctgA" Fg l p k v k q p u" h t q o "c" f k e - t i o n a r y c a n s o m e t i m e s b e h e l p f u l o r s o m e t i m e s n o t s o o w e j 0" " Y j g p" e q p u k f g t k p i " o g u u g p v k c n u - " v j g" f g l p k v k q p " a p p e a r s t o z e r o i n o n t h e e s s e n c e . Y o u m a y s a y , " W a i t a s e c o n d - a r e w e p l a y i n g a w o r d g a m e h e r e - e s s e n t i a l - e s s e n c e ? " T h e a n s w e r w o u l d b e y e s a n d n o . Q p g" q h" v j g" f g l p k v k q p u" h t q o " O g t t k c o / Y g d u v g t u u" F k e - v k q p c t { " h q t" o g u u g p e g - " k u < " v j g" o q u v" u k i p k l e c p v" g n g o g p v . " q u a l i t y , o r a s p e c t o f a t h i n g . W e b s t e r ' s N e w W o r l d F k e v k q p c t { " f g l p g u" o g u u g p v k c n - " c u k" 3 + " q h" q t" e q p u v k v w k p i " t h e i n t r i n s i c f u n d a m e n t a l n a t u r e o f s o m e t h i n g : b a s i c , i n h e r e n t . . . 2) a b s o l u t e ; c o m p l e t e ; p e r f e c t ; p u r e . . . 3) n e c e s s a r y t o m a k e a t h i n g w h a t i t i s ; i n d i s p e n s a b l e ; r e q u i s i t e .

The word basic makes us think of primary. When c r r n k g f" v q" v j g" X k c" f g" E t k u v q" O q x g o g p v . " v j g" v j k t f" f g l - n i t i o n r e a l l y s a y s i t a l l . T h e e s s e n t i a l s a r e t h o s e t h i n g s n e c e s s a r y t o m a k e V i a d e C r i s t o w h a t i t i s ; t h o s e t h i n g s i n d i s p e n s a b l e , r e q u i s i t e .

The Essentials as outlined by the National Lutheran Secretariat (NLS) that make Via de Cristo Method what it is are:

Palanca — The heart and lifeblood of the move- o g p v = " f g g r . " k p v g p v k q p c n . " u g n E g u u . " u c e t k l e k c n" r t c { g t

72 Hours – Three full days of Christian community away from all distractions of daily life.

Holy Communion Daily – Jesus is truly present in word and sacrament; both are made available to participants.

Five Meditations – Five guided image meditations that are offered to assist the participants in examining their relationship with Christ.

14/15 Talks – Separated parts of one talk necessary to cover the basics of the Via de Cristo Method.

Note Taking or Write-Downs – Urge k l e" k f g c u" and power phrases that capture the essential points of each talk.

Discussions – Small group encounters where Christ can come alive in the community and the fun-

damentals of Christianity can be reviewed.

Posters – Hand drawn expressions of the essential meaning of each talk.

Decuria Sharing – A summarizing of the day's talks; a wonderful opportunity for participants to talk before a larger group.

Silent Retreat – A period without talking; offered v j g" l t u v" p k i j v" v q" r t k e m" v j g" e q p u e k g p e g u" q h" v j g" r c t v k e k r c p v u 0

Celebration of Repentance – An examination of q w t" n k h g" k p" n k i j v" q h" v j g" i q u r g n = " q h h g t g f" v j g" l t u v" p k i j v" v q" u v k o w n c v g" u g t k q w u" u g n h / t g E g e v k q p 0

Crosses – A cross, common to the Cursillo movement, with a telling inscription, "Christ is counting on you!"

Closing or Clausura – The welcome of new participants into the community as a whole; designed to assure them that there are many brothers and sisters who understand.

Fourth Day – The term used to describe all days following the three day weekend. The fourth day is used to work the Via de Cristo method.

Group Reunion – A friendship and accountability meeting of 3 to 5 Via de Cristo supporters who review one another's 4th day work

Ultreya – A larger gathering of Via de Cristo supporters designed to encourage individuals to persevere in the 4th day.

The list above includes the only elements necessary to accomplish the Via de Cristo Method. They alone are those things necessary to make Via de Cristo what it is; those things indispensable, requisite. Nothing else but the Lord, candidates, teams and communities are needed to sustain the Via de Cristo.

As you absorb the list if you feel something is missing, We strongly encourage you to attend the next Sonbeam Leader's Workshop on September 18, 2010. The workshop is for all the Sonbeam Community – not just the up-coming teams. We will have an opportunity to discuss what you might think is missing.

Blessings,

Paul Sabatier-Smith <))><



SPIRITUAL DIRECTOR'S REPORT

Have you ever had a “come to Jesus meeting” with anyone? If so, you probably remember it. I looked up the phrase on the Internet and one web site called such a meeting as a “shape up or ship out” meeting. I think if you’ve had one you would remember! There are many such stories in the Bible about people coming to Jesus and what happens afterwards.

Christ Lutheran has begun a Thursday after-ppqp"Dkdng"uvwf {"qp"vjg" I qurgn"qh"Lqjp"cpf"kp"rtg-paring for that study I began to read John, chapter 3. In this chapter a man by the name of Nicodemus (John 3:1-16) comes to Jesus at night to talk. Of course, he comes at night so as not to risk his life. He would have been killed had he been caught. But, he had heard about Jesus and he wanted to come and get c"1tuv"jcpf"ceeqpvt0"

I call this story “Nic at Night!” Nicodemus has a talk with Jesus about life. Their dialogue leads to John 3:16 which may be the most popular Bible verse gxgt0""Kv"tgc fu"oHqt" I qf"uq"nqxf"vjg"y qtnf"vjcv"J g" gave his only Son, so that everyone who believes in him may not perish but have eternal life.”

Usually after a “come to Jesus meeting” there is change and sure enough it happened to Nicodemus. There is a story in the Bible about Nicodemus defending Jesus (John 7:50).

Later after Jesus dies on the Cross, Nicodemus comes with another man named Joseph, to take the body of Jesus and anoint him for burial. According to this Bible story, he shows up at the Cross with 100 pounds of spices!! These spices would be used to anoint a body, but 100 pounds???? (John 19:39). It shows the depth of the faith and belief and love Nicodemus had for Jesus. Wow, 100 pounds –.very heavy to carry and very costly. Can you just imagine what Nicodemus’s life was like on Easter morning and thereafter? I’d guess he was a changed man, forever

Nicodemus changed after his encounter with Jesus and the same thing happens to you and me. When you fail to keep that New Year’s resolution to go to church, exercise, read the Bible or whatever, come to Jesus. When you are fearful, anxious, worried and can’t even sleep, come to Jesus. When you feel lost, alone and forgotten, come to Jesus. When life brings on tough stuff or bad medical news or a wayward child/family member, come to Jesus.

You don’t have to hide like Nicodemus but you sure can come to Jesus in the night, in the daytime, at home, at church, in the hospital, on the street or wherever. Jesus is waiting to love, and love and give you new hope and new life and a fresh start and a new beginning. So friends it’s not shape up or ship out, but step up and go out with Jesus.

God Bless,
Rcuvt"fqwi" I kxcp
National Spiritual Director
From Conexiones Jan. 2010



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Ql'g'o Yd'af Ig'Ylgo f '[Yjjqaf _Ydlogmj]'l' af_k'gf' qgmj ZY[c'Yf\lg'k' go' qgmj_ka_f 70
0G` \$d'o Yk` me adYlaf _Yl' Bjkl&H]ghd' o gmd' klyj] Yf\ e Yc] [ge e] f l k & G f [] kge] gf] lgkk\ Y' hā [] 'g^ Yd%Yl] f' Zj] Y\ Yf\ e Y\ Y_] klmj] 'l' Yl' [] j] Yaf d\ \ a f 0 e Yc] 'e] '] do] d'ge] &: m'l'] f' d'Z] [Ye] ' me Zdf _lgj] Ydr] 'l' Yl' ? g\ o Yk' m'kf _ e] 'lg' lgm[^ dn] kYf\ [^ Yf _] 'h] ghq @ [gf [] hlk'g^ gl'] j' 'gdk' d'c] 'e] 0

My concept was changing, too. O] 'bf' k'] \ gmj \] kk] j] Yf \ _Yl'] j] \ \ 'akl' af_k&Bkl' gmkā] ' l'] \ ggj \$] ' hYnk] \ @] ' lmf] \ lg'e] Yf \ KYA \$ 0 ge] Q] Z d kk \ g^ e q > Yl'] j] Yf \ 'f'] ja] '] ' cā _ge 'A0] 'hj] hYj] \ 'gj' qgm &> gj' o] 'f' Ao Yk' ^ nf _j q' qgm _Yn] 'e] 'gg\ \$o] 'f' Ao Yk' l' ā klq' qgm _Yn] 'e] \ jaf c \$ Y klj Yf _] j] Yf \ qgmilggc'e] 'af 0

I felt as if we were on holy ground. 0 gmd' qgmrk] Yf gl'] j] : aZd 70AYkc] \ & @] 'KYA ^] 'hj] 'jj] \ Y [] j] Yf 'lj Yf kd' l' agf & A' lj Yn] d \ o] dYf \ o Yk' f gl' lgg ^] Ynq & A' o Yk' Ydk' ^ ak'h] jkgf Yd' Yngja] & A0]] j] Y\ 'l' jgm_ 'a') , ' lā] k\$] 'KYA &

"I'm not sure o] 0] _gl' gf] 'g^ l' gk] \$Zm' d' l 0 kgh' Zq' gmj [^ mj [^ Yf \ k]] 0 Ao Yk' YZd' lg' bf \ e q' f] o ' jā f \ Y : aZd' l' Yl' o gmd' \ g' o] d \$ Yf \ ^] k] e] \ n] j q _ j Yl] m& 00 ^] j] Yj] 'qgm'] Y\ \ ^ jge ^] j] 70AYkc] \ & 00] d \$ A' gmf \ l' ak' d' l d' e Yh' gf] '] ZY [c' g^ l' ak' Ye nk] e] f l' hYj c [gmhgf 0 09j] 'qgm' ghaf _lg ^ ā] 'gf] '] j] 'gj' Yo ^ ad 70 0F g \$ A' mkl' p _nj] 'Ak' gmd' _g] l'] j] & A p _nj] 'kge] % gf] 'mf \] j] 'l' Yl' kly] ja _] l'] j]] 'f] \ \ kY : aZd' \$ kg' l' Yl' 0 ^] j]] 'A0 _gaf _f] pl 0

He smiled, Yf \ l'] 'o Yje l' 'g^ ak' khā d' j Y \ a l] \ l'] 'kf [] ja q' g^ ak' e ak' agf & A \ jgn] ^ ae 'ZY [c' lg' l'] 'lgo f % i mYj] 'o ^] j]] 'o] 0 ^ e] l' lo g ^ gmj k] Yj % d j \$ Yf \ Yk' o] \ jgn] \$ d' kly] l] \ j Yaf af _0] 'hYj c] \ Yf \ mf d j Y \ \ ^ kl' af_k &

"Would you sign my autograph book?"] ' Ykc] \ & A d'c] 'lg' c] h' e] kky _] k' jge 'gdk' Ae]] l 0 Ao jgl] 'af ^ ak' d' l d' Zggc' l' Yl' ^ ak' [ge e de] f l' lg' ^ ak' [Yd' _ ^ Y\ lgm [^] \ e q' d'] & A] f [gmj Y _] \ ^ ae

lg' klyq' kljgf _ & 9f \ 'Ad' l' ^ ae 'o d' ^ Yn] jk] 'g^ k [jh % lmj] ' jge ' Bj] e a' \$ OAcf go] '] 'hd' Yf k' A' Yn] 'gj' qgm \$ \] [d' j] \ l'] ' Dgj \ \$ O d' Yf k' lg' hjgkh] j' qgm Yf \ f gl' lg' ^ Yje ' qgm Bhd' Yf k' lg' _ an] 'qgm Y' ^ m' m] ' Yf \ Y' ^ gh] 0 Z j] e a' ^ * 12) ! 0L' Yf ck \$ e Yf \$ ^] 'KYA & OAcf go] o] ' bkl' e] l' Yf \ o] 0] j] Y d' bkl' klj Yf _] j k \$ Zm' A d' gn] 'qgm 0 OAcf go \$ AKYA \$ O d' gn] 'qgm \$ lgg & L'] ' Dgj \ 'ak' _gg \ i 0 00] k \$ @] 'ak & @ go ' d' jf _ ^ Yk' d' Z]] f ' kf [] 'kge] gf] ^ m _] \ 'qgm 70AYkc] \ & 9' d' jf _ lā] \$ ^] j] h d' \ &

And so on the busy street corner af] '] \ ja % r d' _ j Yaf \$ e q' f] o ' jā f \ Yf \ A] e Zj Y [] \ \$ Yf \ A ^ d \]] h' af ka] 'l' Yl' A' Y\ Z]] f [^ Yf _] \ & @] 'hm' ^ ak' l' af_k' gf ^ ak' ZY [c' ske ad \ ^ ak' o d' f d' _ke ad' Yf \ KYA \$ 0k] ' qgm af] '] ' F] o ' Bj mky d' e 0 0 A d' Z] '] j] i 0 o Yk' e q] h d' & @] 'Z] _Yf ^ ak' l' gmj f] q' Y _ Yaf & @] ^] Y\] \ Yo Yq' o d' ^ ak' ka_f \ Yf _ d' _ jge ^ ak' Z] \ jgd' Yf \ hY [c' g^ : aZd' k & @] 'klghh] \ \$ lmf] \ Yf \ KYA \$ 00 ^] f' qgm k] ' kge] l' af _ l' Yl' e Yc] k' qgm l' af c' g^ e] \$ o adlogm hj Yq' 'gj' e] 70 00 gmZ] l \$ Ak' gml] \ ZY [c' \$ 0? g \ Z d' k k 0 0? g \ Z d' k k 0 9f \ l' Yl' o Yk' l'] ' d' kl' AKYo ' g^ ae &

Late that evening Yk' Ad' l' e q' g' P [] \$ l'] 'o af \ Z d' o ' kljgf _ & L'] [gd' j' gf l' ^ Y\ k] lld \ ^ Yj \ mhg f] '] lgo f & AZmf \ d \ ^ mh' Yf \ ^ njā \ lg'e q [Yj & 9k' AKYl ZY [c' Yf \ j] Y [^] \ ^ gj' l'] 'e] j] _ f [q' Zj Yc] \$ AKYo] '] e & Y hYā ' g^ o] d' 0 g jf ' Zj go f' o g j c' _ d' gn] k' f] Yl d' d' Yā ' gn] j] l'] ' d' f _] ' g^ l'] ^ Yf \ d' & Ahā c] \ l'] e ' mh' Yf \ l' gm _ l' g^ e q' jā f \ Yf \ o gf \] j] \ a ^ ak' ^ Yf \ k' o gmd' klyq' o Yje] 'l' Yl' f a _] l' o d' gml] 'e &

Then I remembered his words: 0 ^ qgm k]] ' kge] l' af _ l' Yl' e Yc] k' qgm l' af c' g^ e] \$ o adlogm hj Yq' 'gj' e] 70

Today his gloves lie on my desk af] e q' g' P [] & L'] q ^] dh'e] 'lg' k]] l'] 'o g d' Yf \ 'ak'h] ghq' af Y' f] o ' o Yq \$ Yf \ l'] q ^] dh'e] j] e] e Z] j] l' gk] lo g ^ gmj k' o d' e q' m' a' m] ' jā f \ Yf \ lg' hj Yq' 'gj' ^ ak' e af d' j q & 0k] ' qgm af] '] ' F] o ' Bj mky d' e \$ ^] 'KYA & 00] k \$ Ao ad? g \ : d' k k' qgm \$ < Yf ā d \$ o ^] j] n] j' qgmj ^ j] l' Yc] 'qgm 0

